

Club Health Assessment for District 3 L through June 2014

| INTERN | TIONAL | | Status | | | M | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs | nore than two years old | | | | | | | | | | | | | | | | | |
| | ALTUS CEP (4/14/2014) CEP Lite | 04/15/1941 | Active | 36 | 5 | 1 | 4 | 12.50% | 6 32 | 8 | 1 | | | N | Р | 0 | | \$1130.00 |
| 1742 | ANADARKO | 03/01/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 15 | | | | Р | 12 | | |
| 36185 | ANADARKO INDIAN CITY | 11/27/1978 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 30 | | | | S,T | N/R | 90+ Days | |
| 67211 | BINGER | 02/05/2003 | Active | 12 | 1 | 1 | 0 | 0.00% | 6 12 | 9 | 0 | | 3 | N | | 76 | | |
| 1747 | CACHE | 11/20/1958 | Active | 16 | 1 | 0 | 1 | 6.67% | 6 15 | | 0 | | | N | M | 0 | | |
| 1798 | CANTON | 11/14/1929 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 25 | | 3 | N | P,T | 48 | | |
| 1748 | CANUTE | 08/10/1961 | Active | 27 | 6 | 0 | 6 | 28.57% | 6 21 | | 2 | | 12 | N | M | 0 | | |
| 1853 | CHICKASHA | 07/28/1917 | Active | 32 | 5 | 8 | -3 | -8.57% | 6 35 | 14 | 0 | | | N | | 1 | | \$100.00 |
| 1750 | CLINTON | 04/07/1947 | Active | 24 | 8 | 4 | 4 | 20.00% | 6 20 | 16 | 0 | | | N | P,M | 61 | | |
| 66624 | CORDELL | 09/19/2002 | Active | 38 | 10 | 3 | 7 | 22.58% | 6 31 | 8 | 1 | | | N | T,M | 15 | | |
| 1756 | DUNCAN | 07/07/1949 | Active | 29 | 8 | 6 | 2 | 7.41% | 6 27 | 11 | 0 | | | N | P,M | 19 | | \$150.00 |
| 28129 | DUNCAN EVENING | 03/18/1974 | Active | 13 | 1 | 4 | -3 | -18.75% | 6 16 | 4 | 0 | | | | Т | 1 | 90+ Days | |
| 1857 | EL RENO | 08/16/1917 | Active | 15 | 1 | 1 | 0 | 0.00% | 6 15 | 55 | 1 | | 2 | N | P,M | 12 | | \$500.00 |
| 49248 | EL RENO CANADIAN VALLEY | 02/27/1989 | Active | 20 | 0 | 4 | -4 | -16.67% | 6 24 | 8 | 7 | | 4 | | P,S | 54 | | |
| 1759 | ELK CITY | 05/25/1948 | Active | 27 | 3 | 3 | 0 | 0.00% | 6 27 | 5 | 0 | | | N | M | 4 | | |
| 66357 | ELK CITY LIONESS | 06/28/2002 | Active | 10 | 1 | 0 | 1 | 11.11% | 6 9 | | 11 | | 7 | N | P,T | 68 | | |
| 1763 | FREDERICK | 03/04/1920 | Active | 31 | 3 | 0 | 3 | 10.71% | 6 28 | | 0 | | | N | | 0 | | |
| 1765 | GRANITE | 05/21/1948 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 8 | | | N | P,M | 8 | | |
| 52445 | HINTON | 01/27/1992 | Active | 12 | 1 | 0 | 1 | 9.09% | 6 11 | | 3 | | | N | P,S | 2 | | |
| 1768 | HOBART | 05/26/1949 | Active | 23 | 4 | 3 | 1 | 4.55% | 6 22 | 6 | 1 | | | N | P,M | 0 | | |
| 1769 | HOLLIS | 05/08/1964 | Active | 14 | 0 | 10 | -10 | -41.67% | <mark>6</mark> 24 | 8 | 1 | | | R | M | 0 | | |
| 30319 | LAWTON N E | 03/11/1975 | Active | 26 | 1 | 7 | -6 | -18.75% | 6 32 | 7 | 0 | | | N | M | 2 | | |
| 1772 | LAWTON NOON | 02/27/1941 | Active | 42 | 10 | 4 | 6 | 16.67% | 6 36 | 33 | 0 | | | N | | 3 | | \$1050.00 |
| | CEP (8/29/2013) CEP Lite | | | [| | | | | | | | | | | | | | |
| 105627 | LAWTON PATRIOTS | 06/01/2009 | Active | 14 | 3 | 4 | -1 | -6.67% | 6 15 | 4 | 0 | | | | M | 1 | | 1 |



Club Health Assessment for District 3 L through June 2014

| WIERNATIONAL | | | | | Status | | Membership | | | | | | | | Reports | | | | | | |
|------------------------------------|---------------------------------------|------------------|-----------------|-------------|---|---------------------------|--|--------------------------------|--|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|---|--|----------|---|
| Club Number | Club r Name | | Charter Date | | Current Status | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Accoun | |
| | | | | O | mber of to n status of within last two year in bracke | juo st s | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| | CEP (5/13/2014) CEP Lite | | | | | ĺ | | | | | | | | | | | | | | | |
| 1775 | LONE WOLF | 01/ | 09/1950 | | Active | Ì | 18 | 0 | 2 | -2 | -10.00% | 6 20 | 4 | 5 | | | | P,M | 50 | | |
| 1776 | MANGUM | 10/ | 30/1958 | | Active | İ | 8 | 0 | 2 | -2 | -20.00% | 6 10 | 30 | 1 | | 3 | | М | 1 | | |
| 1777 | MARLOW | 01/ | 14/1927 | | Active | İ | 64 | 2 | 7 | -5 | -7.25% | 69 | 11 | 2 | | | N | Р | N/R | | |
| 1867 | MUSTANG | 11/ | 02/1964 | | Active(1 |) | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 11 | | P,S,T | N/R | | |
| 1882 | POCASSET | 06/ | 01/1967 | | Active | İ | 26 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | | N | S | 65 | | |
| 1884 | RUSH SPRINGS | 05/ | 13/1932 | | Active | İ | 29 | 1 | 11 | -10 | -25.64% | 6 39 | 5 | 2 | | | N | P,M | N/R | | |
| 1887 | SURREY HILLS | 04/ | 26/1973 | | Active | İ | 20 | 6 | 3 | 3 | 17.65% | 6 17 | 26 | 0 | | | N | | 7 | | |
| 105923 | TUTTLE CHISHOLM TRAI | L 06/ | 22/2009 | С | Cancelled(| 6*) | 0 | 0 | 1 | -1 | -100.00% | 6 1 | 4 | 5 | 1 | None | | | 29 | | |
| 1890 | UNION CITY | 04/ | 18/1958 | | Active | l | 25 | 4 | 2 | 2 | 8.70% | 6 23 | 6 | 2 | | | N | P,S,T,M | 2 | | |
| 1787 | VELMA ALMA | 10/ | 14/1952 | | Active | İ | 15 | 1 | 2 | -1 | -6.25% | 6 16 | 27 | 0 | | | N | P,M | N/R | | |
| 78423 | WALTERS NOON | 03/ | 09/2004 | С | Cancelled(| 8*) | 0 | 0 | 9 | -9 | -100.00% | 6 9 | 10 | 0 | | None | | | 10 | 90+ Days | i |
| 1842 | WATONGA | 03/ | 23/1950 | | Active | İ | 21 | 2 | 5 | -3 | -12.50% | 6 24 | 8 | 1 | | | N | Р | 1 | | |
| 1789 | WAURIKA | 02/ | 04/1946 | | Active | İ | 21 | 5 | 8 | -3 | -12.50% | 6 24 | 8 | 0 | | | N | | 13 | | |
| | WEATHERFORD CEP (4/10/2014) CEP Lite | | 17/1962 | | Active | | 17 | 2 | 2 | 0 | 0.00% | 6 17 | 14 | 1 | | 3 | N | Т | 10 | | |
| Current Total Clubs Count | New Cancelled Net Clubs Clubs Club | Total Members | | YTD Drop | YTD Net Growth | YTD Net Growtl % | Cou n Mo | mber int 12 onths Ago | Average Member Count Per Club | r with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | s in | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 36 | 6 0 2 -2 | 793 | 95 | 117 | -22 | -2.70 |)% | 815 | 22 | | 44% | 22% | 0% | 6% | 0 | | 0% | 2 | 7 | 10 | 50% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.